

1 S J F T U M Z 1 S F E J D Analysing of Tuma Latzet " D D P S E J O H U P . B J

Rabbi David Shabtai

Science tak

BOE "UIFOT CZ SFTQFDUJOH UIF DPNQMFNFOU
B HVJEJOH MJHIU 8JUI IJT DMFBS GPSNVMBU.
JOH JOTJHIUT IF IBT TIBQFE B(JUVEFT BOE D
UIPVHIU JT OPU POMZ TFSJPVTMZ DPOTJEFSF
guidance. We are fortunate that it is on the shoulders of giants such as Rabbi
Sacks that we stand.

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Rabbi David Shabtai

4UBOEJOH JO TUBSL DPOUSBTU UP UIF HSBO
UIF ,PIFO (BEPMT TFSWJDF PO :PN ,JQQVS BS
5FNQMF T EFTUSVDUJPO JNNFEJBUFMZ GPMM
EFTDSJCFe JO UIJT QBSU PG UIF :PN ,JQQVS
NVOBM BDUJWJUJFT CVU UIFSF JT BU MFBTU
FWFSZ IBMBLIJDBMMZ BCJEJOH JOEWJEVBM
OP BQQS Fudabatshar -n PTFMZ USBOTMBUFE BT
UIF DPOtDfaandhar BSF GBS SJDIFS UIBO UIFJS
BOE UIF)FCSFX UFSNT XJMM UIFSGPSF CF
FBUJOH BOE FWFO DPNJOH JOUP DPOUBDU X
teruma QSJFTUMZ UJUIF Tahabam#MJE#INBDPEH@JT#B#OUPFP
SFRVJSFE TFOTJUJWJUZ UP B QMFUIPSB PG E
NBZ BQQFBS TPNFXIBU GPSFJHO UP NPEFSO T
PSEFS PG UIF .JTIOB JT EFWPUFE UP UIF NBOZ
DPOEVDU JT FTTBZ FYQMPSFT POF GBDFU P
QPUFOUJBM QFSWBTJWFOFTT BOE BO BSHVN

TUMATMET

5PEBZ POF PG UtuFnaDah@&FMBJHFITUPGLPIBO
QSPIJCJUFE GasPiNoGfD@&NetOnhat metSFGFST UP BO
oftuma VMUJNBUFMZ FNBOBUJOH GSPN B DPSQTF
FTI B DPNQMF UbE TLVMM B RVBSUFS

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tuma X J M M O P U T Q S F B E J O U P U I F M P C C Z " M U I P
T I B S F B D F J M J O H U I F D M P T F E E P P S C M P D L T
U X P D F J M J O H B S F B T \$ B E P P C S E S T U E U F J T P D S J C C F N E P
T Q S R B M A R # G P B E M Z To Qaf Fmle & Considered X contiguous if there
J T B T M J (M U F F G P C S B D P R V B S I F P V T B J S T Q B D F C F U X
M P U E F B M T F Y U F O T J W F M Z X \$ B M [X W R B I J U V I C T T U B
D P O T U S V D U F E B O E J U T O F D F T T B S Z T J [F B O E
F Q S J O B a Q M a Flat P S states that even though this is currently
C M P D L F E G S P N T Q S F B E J O H J O U S P B B [J T U F I B P O E T
F W F O U V B M M Z U S B W F M U I S P V H I U I B a d e i a s F o D P O E
O P X * O U I F F Y B N Q M a f D B B C O P O N P F U B Q I S F B V E H G S P N U I
the building lobby because the door is closed, if it will eventually travel through
U I F M P C C Z Q F S I B a n t e i P P C K U R B L F Y G J S P I R G U I U F I F C V J M E
tamei B M S F B E Z O P X F W F O X I J M F U I F B Q B a f U N F O U
tuma latze As of tuma latzel T F F D U J W F M u m a B Q a f F i v Q i B r a T J P O
J O N V D I U I F T B N F X B Z a h f e Q U P S O P F V B S I E B F s o a S J P O N
tuma latzeth tuma T Q S F B E T U I S P V H I U I B U B S F t B m a O U I F
X P V M E D B V T J O H F W F S Z U I J G a h f e Q B a e F B o U g o a h I B U S
G P S F W F S U I P V H I T Q S F B E J O H

Priestly Predicaments

UIBU UIF EFDFTFE XJMM QBTT UItanPvHF VQPO
TBNF BMTP BQQMJFT UP NVTFTvNatFnthatWillUT DP
FWFOUVBMMZ CF NPWFE UP B EJ FSFOU MPDB
to storage, or to anot51>-4<004A0055>4<00B2004D-USfn-US

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Priestly Predicaments

Q I S ~~B~~TEKh hatuma latzet ve'ein derekh hatuma ~~lehikat~~ J T U I F X B Z
ner, or characteristic ~~of~~ ha U P ¹¹F ~~S~~ B N C B N R V P U F T U I J T Q B S U
W B S J P V T² D P O U F Y U T
4 P N F P G U I F D P N N F ~~derikh~~ W R S T B T T V T N P N E U B N F
T Z O P O Z N ~~B~~ f u m a ~~latz~~) P X F W F S E F T Q J U F U I F T J N .
U J P O J O T P N F P U I F S D B T F T B M N P T U B M M B E N
Q I S B T F X J U I ¹³ U B B B U J Q I N T J O B E N P V O U T U P J T B U B
N F S F V T B H F ~~derikh~~ U h a f u m a ~~latz~~ T e i n d e r e k h h a t u m d o l k e s
O P U O F D F T T B S J M Z Q S P W F U I B U B O Z Q B S U J D V

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* G UIFSF JT B DPSQTF JO B IPVTF XJUI O
FOUSBODFX~~T~~CF DPONFF FOUSBODF PQFOFE
istamei and all the others ~~tutor~~ * G UIFSF XBT JOUFOUJ
DPSQTF UISPVHI POF PG UIF FOUS~~SJFCOB\$JNP\$~~
<UIBU FO~~U~~~~OBDOFEX>B ZWTQSPUDUT UIF PUIF
beingtamei î ò~~

* O IJT DPNNFOUBSZ PO .JTIQB OIBMPU 3BTI
UIBU BOZ QM ~~shel~~ N~~B~~ P~~NW~~ F~~I~~ S~~A~~ B M Ma~~znei~~ ready JT D
now, since fo shel met latzet derekh ~~shabtai~~ IF DPSQTF XJMM FW
are~~a~~ameiî ó* O B MPDBUJPO XJUI NV ~~Ma~~znei~~ on~~ F~~u~~ Y JUT
UJNF UIBU POF JT TFMFDUFE GPS SFNPWB~~M~~ P
QBSUJDVM~~B~~ U~~BB~~ C~~J~~ P~~G~~ I~~S~~ J~~C~~ FO :FÜJFM 3PT
X FMM BT UIF MBUF S ~~shabtai~~ fat~~et~~ B UPYSQT~~M~~ BBJMDM UJ Ø
ics of the Mishnâô

% FWJBUJOH GSPN UIJT BQQSPBDI 3BNCBN
EJ FSFOUMZ

...
* G BMM UIF FOUSBODFXBZT BSF MPDLFE
HSBW~~F~~ FSFGPSF BOZCPEZ XIP ~~tamei~~ UT JO
"OE UIJT JT XIBU UIFZ TB~~shabtai~~ all ~~shabtai~~ IP
SPVOEJOHT u "OE JG IF PQFOFE POF PG
SFNPWJOH UIF DPSQTF GSPN B QBSUJDVM
OPU ZFU PQFOFE UIBU FOUSBODFwUIJT QS
< G SP~~Ntamei~~ Ø H

Priestly Predicaments

XIJDI UIF DPSQTF JT MZJOH BSF D~~W~~^{What} To Fe~~E~~ 8 I JM
GSPN TQSFB~~E~~ JOH CFZPOEî öUIF DPO OFT PG UI

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S F W F B M T U I B U B I P V T F X J U I k D v M B a t u m E E P P S T J

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UP CF DPNQMFUFMZ TFQBSBUF GSPN UIF SPPN
 and innethel BSF POMZ IBMG BT F FDUJWF & TTFOU
 GVODUJPO MJLF B AP Otmak BZ RNB MOUFF Shj QH F ZC
 QSPtaherDJUJFNT DPOUBJOFE Uanfes FCJYUGD BPOC EUD
 venttuma GSPN FYJUJOH *O PUIFS XPS EoHelsXIFO B
 located within a largethat contaitsma UIFZ Q Saldu PDCFBDOUZT UIF
 BSF IPVTJOH CnneHbweveDrPandoft within a container or
 TN BHD M Q SFBET CFZPOE UIPTF TNBMH SJOUSV
 which they are found.

3BCCJ +PTFQI ,BSP FYQMB tuabylhlvEkingO JEJS
 sof tuma latzëb4 JODF SFTWPFJOKH DJWFG Shtreulres TNBM
 USBWFSTJOH UIF BJ SoftQna DaZetClaresthe lames HFS P
 to betamei FWFO QSJPS UP iHbweveDrRabbi David Pando WBM
 TUSPOHMZ EJT BHSFFT XJUI UIJT BQQSPBDI BC
 NFOU JOU PHillibotTubat MetöPFG BMTP OPUFT UIBU 3B
 HFTUJPO JT BDUVBMMZ B SFTUBUFNFou PG 31
 XJUI 3BNCBNT WJFX PG UIF SFMBdhalroTIJQ C
 Rabbi Pardo views the suggestklesief MishneBT TP JNQMBVTJC M
 BCTPMVUFMZ JODPSSFDU *O GBGU 3BCCJ ,B
 B QPTTJCJMJUZ FOEJOH IJT DPNNFOU XJUI U
 iTUJMM OFFET GVSUIFS SFWJFXu
 # VJMEJOH VQ PSO Shafim BLDWMBZBTQJCT JJ OF STIPO tB
 -FJOF SFTPMWFT UIF DPOUSSBE JID UFJYRQOM B ZOBTDU
 OPSN BZD O POMZ T QhsIF BE UX JOPUOC BZDPOE JUT
 relevant question is whether DPOUBJOFE Xhells also consitNBM
 FSFE UP CF XJUIJO UIF oAekJGS JXPIB DD WherT RIC MU
 found, such that thema TIPVME TQSFB E UISPVHIPVU UIF M

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DBO CF TBJE UP CF TVCTVNFE XJUIJO UIF PVU
is not true andma EPFT OPU TQS Forwards P N UIF PVUFS

* O D P N Q M F U F M Z S F K F D U J O H B O Z s S F M B U
tuma latzet C P U I 3 B C C J 1 B S E P B O E 3 B C C J - F J O F S
B Q Q M J F T U o h e l B T O V Z C T M B M E M F X S U I J O B M B S H F S P
B X B Z U P S u m a B W F N U U R h e l M b u M t M a v e r s i n g t h e l a r g e r
o h e l 4 V D I B T J U V B U J P O D P V M E S h e l a s t F o c u s e d B O P
V T I B H B J O T U B O F Y J U G S P N U I F t a m b i S P H C F K S D P O P
D P V M E C F S F N P W f o l e l & \$ I B N P W W F J T U N B W M F S F O U F
of the larger one. In light of the rules of ~~tuma latzet~~ the ~~tumaw~~ would not
T Q S F B E J O ~~o h e l~~ I X I I I DM B X S P H M F S E a h d r l A c t o r s i g n t o B h i o
F Y Q B O E F E V O E F S T U B O E J O H P G 3 B N C B N T B Q
F Y J U T B S F O P t u m a s t a t u s f o r t h e o l d e r s o l d i e r s as the rela
U J P O T I J Q o R a G m U T F T W X D P U I B U P O F J T T V C T V N F
tuma contained within the in ~~o h e l~~ J T D P O T J E F S F E U P I B W F
the outephelas well.

Z J O U S P E V D J O H U I J T Q B S U J D V M B S B Q Q S
innerohel T V C T V N F E X J U I J O B M B S H F S P O F 3 B N C E
the invocation **sbf** turns latzetz

" " IPVTF UIBU IBT CFFO TQMJU <TFQBSBU
XJUI TIFFUT XIFUIFS <TVTQFOEFE> GSPN U
horizontally beneath the roof, such that the two areas are located above
POF BOPUIFS> PS GSPN UIF SPPG <J F UI
UIBU UIF TFQBSBUFE BSFBT BS F^{man} PDBUF
UIF IPVTF VUFOTJMT MPDBU^{Fanjo} ^{Other} PS CF
istuma JO UIF TFQBSBUJPO tam^{hi} F.OTJMT JO UI
© *G IF TFQBSBUFE <UIF IPVTF JOUP UX^P
QMBDFE IPSJ[POUBMMZ TVDI UIBU UIF TFC
if there ituma JO UIF IPVTF BOE VUFOTJMT JO UIF TFC
tuma JO UIF IPVTF BOE VUFOTJMT JO UIF TFC
JO BO BSFB PG <BFU^{hi} BSFBT> J BOOFD^{hi} V^{CW} D^B U

Priestly Predicaments

JO BO BSFB TNB NUM TESLIDONCOPEDMUD
MFWM PG B IPVTF BOE EPXOXBSET IBT UI
XJD JU JARTZMSHE BAYIFKEMOHU ad hatehom

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3 B N C B N J O M J O F X J U I I J T D P O s ñ f ñ t ñ b a F O U E
latz et F Y Q M B J O T U I B U നിരക്കാരിക്കുന്ന ബന്ധിക്കുന്ന ഭാരി കാരണം ഫൈലുകൾ
S F B S B O E V Q Q F S B S F B T o h a l i n A B o l a B r u M h e G a t e B n T y J O E F
F F D U J W F J t O m a Q N P W B O E U Q J H O U I F S F T U P G U I F
U I F C B S S J F S C V u l d h a D M B P O D O B R U L F E Q S C F W J F O O E U U I F C B S S
C F Z P O E J U T D o m e n a F y T o n t h e M i s h n a B N C B N F Y Q M J D J U
5 P T F B , F M J N a a B O E F W F O X I J M F O P U N B L J
these cases described in the *Hilkhot Tumat Met* I F S F G F S T U P I J T Q S F V
P G U I F S F M B U J P O T I J Q C F U X F F O J O O F S B O E P

¥ " <XPPEFO> DIFTU MPD Btwhf the House is P V T F
 tamei <BT XFM Mtmah The Whole, That Which is in the chest
 istahor TJODF JU JtmaBUQ SFPYQJUS B Ø SPRePkh UP F
 hatuma latzet ve'ein darkah lehikanes

§ *G <UIF XPPEFO DIFTU> JC FM P DIB UBFCEF W
 XJUI JUT PQFOJOH GBDJOH PVUXBSET BOE
 tainstumä the house is hor if there it main the house, that which is
 in the chest tamei TJODF JU JtmaBUQ SFPYQJUS B Ø EP G PU
 shederekh hatuma latzet ve'ein darkah] lehikanes

" T BO B Q Q B S F O UsdNlatet N B Q Z NDP NPNGF O U B U P S
 thesemishnayot B D D P S E J O H LhRØ B NBQUM Q S F Ø J P Q N M R J O H
 ofsof tuma latzet3 B N C B N J O Utmais located within the inner
 EFTDSJCFT UIF DIFTU MP DhBmifile arheliu I JSOF QFF B U P
 JOH IJT P RVPUFE FYQMBOBUJP @helisJslub JT B C
 TVNFE XJUI ohej BeQlPhutmais located within the inner
 ohej the outer@helistamei u SFGFSSJOH UIF SF B W F UP 5P
 thetumais located within the chest, the house is considered@helander
 istamei Conversely, when thmais located in the house, the otherim UIF
 XPPEFO DIFTU m DB Otunqas JOMFRO U UUTI FT QT DSF B B P
 UP OE UIJT OPUJPO TP QFSWB T J W F M Z J N Q P S
 B (FOUJP Qimud latet TJODF JU JT BO J N Q P S U B O U
 yesod gadol u)F DPEJ FT UIFHilkhotTora BatMetav M J Ø J H U J O
 PVU NVDI FMBCPSBUJPO
 F UIJSE NJTIOB UIPVHI B Q Q B B S N C B JNP TQS
 B Q Q S P B D I *O U CmmtaryOrHm Mishnayot N BFDPTN Ø IPO U
 PO UIJT TFDUJPO CVU JOTUFBE CHpkdotTumat FYDM
 Met ¥ " IF DJUFT UIF .JTIQB GBJUIGVMMZ X J U
 IJT JOUFSQSFUBUJPO PG UIF STU NJTIOB JU
 records that whmais found within the chest the house is Regard
 MFTT PG XIFS F UIF DIFTU JT MPDBUFE XJUI J C

" " 01BMPU " ¥ m §

" © BTI BOE 3 PTI P Sheder BNU B'SB N Thadot Badiait BarTenura, ibid.,
 s.vhabayitTiferet Yisrael

Rabbi David Shabtai

J E F O U J F E ~~B~~ U I F J O O F S

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Priestly Predicaments

E F T D S J C F T O V N F S P V T D B T F T a " ¥¤ "m© ¥« ©

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However, since the inobel J T T V C T V N F E ~~XheLabbadD~~ U I F P
JOH U P 3 B N C ~~B~~ X W M F M ~~P O M D~~ F S N F
r 3 B N C B N T F Y Q ~~B~~ ~~O~~ T s a u r n B Z J F B X M T P G D S F B U F T J
G F S F O D F T 6 O E F S T U B O E J O H U I F D B T F P G
doors as in the analysis above, he would declare the outside surfaces
any of those doors ~~tamei~~ B O E ~~T u Q s i~~ ~~B~~ should there be
B S P P G B C P W F U Is o N t u m a X a t z e l l e, the S u r s i d e s u r

Priestly Predicaments

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QBSUT DBO CF QSFTFOU JO EJWFSTF WFOVFT
DFSUBJ Qmld BQFTD P QUBJOFE XJUIJO EJTQMBZ D
"TTVNJOH UIBU UIFTF BSF tuhlaF TPRONMFZU IQI PUFIOUBL
JOWFTUJHBUJPO UIF QFSN JTTJCJM JUZ PG B
UIF EJTBHSFFNFOU CFUXFFO 3BN CBN BOE UIF
% JTQMBZ DBTFT QSFTFOU TFWFSBM JTT
the question of the ma'at PSJHJO NFOUJPOFE FBSMJJF
UIF DBTF JT PG QSJNF JNQPSUBOD fuma'at JODF
then it does not qualify as ha'el UP Qirha VG SPUN FYJUJ OH V
DJS DVNTUBODFT VOMFTT QFSNBOFOUMZ B
(haba bemidda J F MBSHFS U7B/Span 0Y-2ET2BDwBZF/C2I_1

Priestly Predicaments

"TTVNJOH UUBLOPES DQGJDF JT QSFTFOU BOE
OPU TVTDFAQU jañM FUWIP ECJFTDQPMNBZD BD BTFUBLFT PC

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